

## The Book of Romans 3:1-8

### Key Phrases

- ✓ *What advantage then has the Jew:* You cannot be saved by your \_\_\_\_\_.
- ✓ *What is the prophet of circumcision:* You cannot be saved by your \_\_\_\_\_.
- ✓ *The oracles of God:* You have been given the actual \_\_\_\_\_.
- ✓ *Will their unbelief make the faithfulness of God without effect?:* Would the unbelief of some Jews cancel out the \_\_\_\_\_ for the others?
- ✓ *You may be justified in Your words, and may overcome when You are judged:* A reference from Psalms 51:4
- ✓ *If our righteousness demonstrates the righteousness of God... Is God unjust who inflicts wrath?:* Because God gets glory from being \_\_\_\_\_, doesn't our sin magnify His \_\_\_\_\_?
- ✓ *For then how will God judge the world?:* They can expect to be judged for their sin and that judgment will be \_\_\_\_\_.
- ✓ *If the truth of God has increased through my lie to His glory:* \_\_\_\_\_ our sin through His holiness.

### Discussion Questions

1. How do you see the issue that Paul is addressing with the church at Rome being a prevalent issue in the church today?
2. How have Christians taken for granted the "Oracles of God?" What impact has this had on the Church?
3. Do we believe that the unbelief of some impacts God's promise to others? Why or why not?
4. How do Paul's statements and reference of Psalms 51:4 affirm the reality that our circumstances do not dictate whether God is good?
5. Does God get glory from our sin? If so, should he, and how do we reconcile that with the fact that He calls us to flee from sin?
6. What are examples of ways today's Church "justifies our sins" through God's holiness?