

**The Book of Romans 5:12-14**  
**Key Phrases**

- ✓ *But the free gift is not like the offense:* The \_\_\_\_\_ of Adam is both less powerful and less permanent than the \_\_\_\_\_ that comes from Christ.
- ✓ *And the gift is not like that which came through the one who sinned:* Christ's justification is far \_\_\_\_\_ than Adam's condemnation.
- ✓ *Death reigned through one... Will reign in life through the One:* Christ's act produced the intended \_\_\_\_\_, whereas Adam's did not.
- ✓ *Many were made sinners, many will be made righteous:* Adam's disobedience caused him and his descendants to be made \_\_\_\_\_, whereas Christ's obedience causes those who believe in Him to be made \_\_\_\_\_.
- ✓ *The law entered that the offense might abound:* The law did not provide an \_\_\_\_\_ to sin, but rather, a \_\_\_\_\_ on sin.
- ✓ *Even so grace might reign through righteousness:* The solution to sin was not law, but \_\_\_\_\_.

**Discussion Questions**

1. How does comparing Christ and Adam impact one's view of salvation?
2. What do the consequences of Adam's sin and the necessity of Christ's sacrifice teach us about God's character?
3. What does Christ's sacrifice teach us about God's love for sinners?
4. If we are sinners by nature and sinners by choice under Adam, what are we under Christ?
5. Based on our new identity in Christ, what can we conclude about the believer who is now under no condemnation?
6. How have people incorrectly interpreted "where sin abounded, grace abounded much more?" What damage does that create in the church?
7. How can we apply the truths of Paul's comparing and contrasting of Christ and Adam to our own lives?